

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

June 2, 2008

Volume 28, Issue 44

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** I.D.C. ASBESTOS SERVICES  
**Project Number:** H27-D123-NA  
**Location:** Statewide  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** On-call asbestos & lead abatement services for renovations, repairs, restorations & new construction at all University campuses. Contract will be awarded on basis of bid quote on sample project. Predetermined sample project cost will be made available at time of bid opening. Contractor may be subject to performance appraisal at close of project  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** USC, Attn.: Lind Jackson, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/16/08 – 10:00 am  
**Place:** 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Pete Holland, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-5815  
**Fax:** (803) 777-8739  
**Bid Due Date/Time:** 6/30/08 – 2:00 pm  
**Place:** Conference Room 53, 743 Greene St., Columbia

**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson  
**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** I.D.C. PAINTING SERVICES  
**Project Number:** H27-D124-NA  
**Location:** Statewide  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** On-call painting services for renovations, repairs, restorations & new construction at all University campuses. Contract will be awarded on basis of bid quote on sample project. Predetermined sample project cost will be made available at time of bid opening. Contractor may be subject to performance appraisal at close of project  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** USC, Attn.: Lind Jackson, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/16/08 – 3:00 pm  
**Place:** 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Hargrave Lekita, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-5818  
**Fax:** (803) 777-8739  
**E-mail:** [lhargrave@fmc.sc.edu](mailto:lhargrave@fmc.sc.edu)  
**Bid Due Date/Time:** 6/30/08 – 3:00 pm  
**Place:** Conference Room 53, 743 Greene St., Columbia  
**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** I.D.C. ROOFING SERVICES  
**Project Number:** H27-D125-NA  
**Location:** Statewide  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** On-call roofing services for renovations, repairs, restorations & new construction at all University campuses. Contract will be awarded on basis of bid quote on sample project. Predetermined sample project cost will be made available at time of bid opening. Contractor may be subject to performance appraisal at close of project  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** USC, Attn.: Lind Jackson, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/16/08 – 1:00 pm  
**Place:** 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Wayne Griffith, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-0320  
**Fax:** (803) 777-8739  
**E-mail:** [wgriffith@fmc.sc.edu](mailto:wgriffith@fmc.sc.edu)  
**Bid Due Date/Time:** 6/30/08 – 2:30 pm  
**Place:** Conference Room 53, 743 Greene St., Columbia  
**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson  
**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** INDEFINITE DELIVERY CONTRACT – GENERAL CONSTRUCTION

**Project Number:** E24-D060-SG

**Location:** Within the State of South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Up to six contractors will provide construction, restoration, renovations and / or repair services as directed by the SC Military Department, Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina. There is no minimum amount of work that will be guaranteed under this contract. The contract will be for a term of two years. Each contractor shall have a current General Contractors License (Building Group #4) at the time of the bid & throughout the entire period of the contract. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** SC Military Department, Office of the Adjutant General, Facilities Management Office

**A/E Contact:** Mike Young

**A/E Address:** 1 National Guard Rd., Columbia, SC 29201

**A/E Telephone:** (803) 806-4305

**A/E Fax:** (803) 806-4329

**A/E E-mail:** [youngmj@tag.scmd.state.sc.us](mailto:youngmj@tag.scmd.state.sc.us)

**Plans May Be Obtained From:** TAG-FMO

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/9/08 – 1:00 pm

**Place:** First Floor Auditorium, SCMD-TAG

**Agency/Owner:** SC Military Department, Office of the Adjutant General, Facilities Management Office

**Name & Title of Agency Coordinator:**

Gary B. Grant, PE

**Address:** 1 National Guard Rd., Columbia, SC 29201

**Telephone:** (803) 806-4467

**Fax:** (803) 806-4329

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Bid Closing Date/Time:** 6/19/08 – 3:00 pm

**Place:** First Floor Auditorium, SCMD-TAG

**Hand Deliver Bids To:** SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant

**Mail Bids To:** SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant

**Project Name:** C.S.B. – 2ND FLOOR G.C.R.C. KITCHEN RENOVATION

**Project Number:** H51-N163-PG

**Location:** MUSC, Clinical Sciences Building, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovate Room HE216 on the second floor of the Clinical Sciences Building from an existing kitchen into a new lab space. Renovate Room HE214B from an existing break room into a new food preparation space. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$50,000 - \$200,000

**Architect/Engineer:** Rosenblum Coe Architects, Inc.

**A/E Contact:** McCall Holman

**A/E Address:** 121 Wentworth St., Charleston, SC 29401

**A/E Telephone:** (843) 577-6073

**A/E Fax:** (843) 722-1659

**A/E E-mail:** [mholman@rosenblumcoe.com](mailto:mholman@rosenblumcoe.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Other:** COBRA, PASTORS, HCAC-Columbia

**Plans May Be Obtained From Printer:**

A&E Digital Printing, 517 King St., Charleston, SC 29403

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/10/08 – 2:00 pm

**Place:** Second Floor, Engineering & Facilities Conference Room 209, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Phil Mauney, Director of Engineering

**Address:** 97 Jonathan Lucas St., Charleston, SC 29425

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Bid Closing Date/Time:** 6/24/08 – 2:00 pm

**Place:** Second Floor, Engineering & Facilities Conference Room 209, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Engineering & Facilities, PO Box 250190, Charleston, SC 29425

**Project Name:** ASBESTOS FLOOR TILE & MASTIC REMOVAL – VARIOUS SCHOOLS – SUMTER SCHOOL DISTRICT 17

**Location:** Six school facilities, Sumter School District 17, Sumter, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of proper removal of approximately 66,000 square feet of asbestos floor tile & mastic at six (6) school facilities

**Architect/Engineer:** RS Bell Architects, LLC

**A/E Address:** 236 Haynsworth St., Sumter, SC 29150

**A/E Telephone:** (803) 774-3025

**A/E Fax:** (803) 774-6891

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/11/08 – 10:00am

**Place:** Sumter School District 17 Administrative Offices, 1190 North Pike West, Sumter, SC 29150

**Bid Due Date/Time:** 6/18/08 – 3:00pm

**Place:** Same as pre-bid conference

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$100.00

**Agency/Owner:** Sumter School District 17

**Name & Title of Agency Coordinator:**

Allen Johnson, Director of Buildings, Maintenance & Grounds, Sumter School District 17

**Address:** PO Drawer 1180, 1109 North Pike West, Sumter, SC 29151

**Telephone:** (803) 773-5771

#### ACADEMIC LEARNING CENTER FOR SUMTER SCHOOL DISTRICT 17

**Sealed Proposals Will Be Received** by Sumter School District 17 at Sumter School District No. 17, Board Room, 1190 N. Pike West, Sumter, SC until 2:00pm, prevailing Eastern time, on July 1, 2008, for new construction of approximately 2,300 square feet for the Academic Learning Center, Sumter, SC. New construction is one-story, slab on grade, steel frame, bar joist, metal stud, brick veneer. Renovation of existing space (approximately 23,000 square feet) includes similar construction as well as reinforced C.M.U. walls.

**The Bids Will Be Opened** in public.

**A Non-Mandatory Pre-Bid Conference Has Been Scheduled** for June 17, 2008, at 10:00am at Sumter School District 17 Offices, Board Room, 1190 N. Pike West, Sumter, SC 29150.

**Bids Shall Be Accompanied** by a bid bond or certified check in an amount not less than five percent (5%) of the base bid. A surety or performance bond in an amount equal to one hundred percent (100%) of the contract price is required. Certificates of Insurance are required for the coverage as listed in the specifications.

**No Bidder May Withdraw His Bid** or bids, for a period of sixty (60) days after the actual date of the opening.

**Proposals Must Be Submitted** on forms furnished by the architect. These forms along with other contract documents, may be obtained by bidders from the office of the Architect, Drakeford Architects, 120 North Main Street, Sumter, SC. A deposit of \$200.00 is required per set of plans & specifications & a partial refund will be given to all bona fide bidders upon return of plans & specifications to the architect in good condition within ten (10) days after bid date.

**The Owner Reserves The Right** to waive any formalities in the process & to reject any & all bids & to award the contract to other than the lowest bidder if deemed in the best interest of the project.

Mr. John Thames, Assistant Superintendent for Finance & Operations, Sumter School District 17, 1190 N. Pike West, Sumter, SC 29150

#### ATHLETIC COMPLEX FOR CAMDEN HIGH SCHOOL

##### INVITATION FOR BIDS

**Sealed Bids For A New Athletic Complex** for Camden High School, will be received from qualified bidders, properly licensed under the laws of the State of SC, opened & read aloud by the Owner at the District Office, 1301 DuBose Court, Camden SC 29020. Bids received after the indicated times will be rejected & returned to the bidder unopened.

**BID Date/Time:** 6/23/08 – 2:00 pm, All bids will be opened & read aloud in the Board Room at the District Office, 1301 DuBose Court, Camden SC 29020.

**Project Name:** A New Athletic Complex for Camden High School

**Address:** 1022 Ehrenclou Drive, Camden, SC 29020

**Owner:** Kershaw County School District, 1301 DuBose Court, Camden, SC 29020

**Architect:** F.W. Architects, Inc., AIA, 1550 West Evans St., PO Box 2261, Florence, SC 29503

**Scope of Work:** A new athletic complex for Camden High School located on the property of the Owner at Ehrenclou Drive, Camden, SC. The project will include all work necessary to complete construction of a new concession / toilet facility & field design & construction. Work includes, but is not limited to, site clearing & preparation, utility construction, exterior athletic components, landscaping & irrigation, site paving & hard-

scape, concrete, block & brick masonry, bar joist & truss roofing & structural systems, drywall, acoustical treatments, all finishes, built-up roofing, mechanical, electrical, fire protection, & all other systems & components as necessary to complete construction of the new facilities & grounds.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the office of the architect, F W Architects, Inc., AIA, 1550 West Evans St., Florence, SC, the plan rooms of Associated General Contractors & F.W. Dodge.

**Qualified General Contractors Licensed To Do Business** in South Carolina may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The Owner/Architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the Owner/Architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon the condition that the documents be returned in good condition within ten (10) days after the opening of bids.

**The Architect's Plans & Specifications Must Be Returned** to the street address, 1550 West Evans Street, Florence, SC, 29501, not to our PO Box. If plans & specifications are returned to our PO Box, a \$10.00 handling fee will be deducted from the plan deposit.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three lowest bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license

number, bidder's license number, & the name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** in the cafeteria of Camden High School, on June 9, 2008 at 2:00 pm.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

#### INTERSECTION IMPROVEMENTS FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-06-17-03

**Notice Is Hereby Given** that the City of Spartanburg will receive sealed bids from interested parties for improvements to the Boyd Street / Mills Avenue / W. Sherwood Circle intersection.

**Bids Are Invited Upon** the several items & quantities of work as follows: Curb, gutter, & sidewalk work. Replace 5 catch basins, stamp & stain new asphalt, which will be provided by others. Re-stripe using thermo-plastic.

**Complete Bid Packages** will be available starting on Wednesday, June 4, 2008, after 2:00pm. Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete package. Details of the Request for Bids can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

**A Certified Check Or Bank Draft**, payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid. The certified check will be returned to the successful bidder after the contract has been executed & the necessary "Bond for Construction" on the form prescribed attached to the specifications & contract has been furnished. The checks of the unsuccessful bidders will be returned after the contract has been awarded.

**Contract Documents May Be Examined** at the offices of the Owner, (City of Spartanburg), or Associated General Contractors in Greenville, SC, & Charlotte, NC & F. W. Dodge Company in Greenville & Columbia, SC.

**The Bidder To Whom The Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.



**Attention Is Called To The Fact** that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

**The City Of Spartanburg Reserves The Right** to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

**Bids Must Be Submitted** to Carl F. Wright, Procurement & Property Manager, on or before Tuesday, June 17, 2008, 3:00pm., City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened in the Training Room, same location.

**Questions Regarding Bid Procedures** should be directed to Carl Wright, Procurement & Property Manager, at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org).

**Proposals Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

**This Is An Equal Opportunity** bid offer.

**Please Show The Following Number** on the lower left corner of the outer sealed envelope: Proposal No. 0809-06-17-03

#### **AZALEA PLACE WATERLINE IMPROVEMENTS FOR CITY OF AIKEN**

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, on June 17, 2008, at which time & place they will be publicly opened & read.

**The Work To Be Done Consists Of** performing all labor & furnishing materials & equipment necessary for installation of approximately 640' of 6" PVC water line, two fire hydrants, various appurtenances & water services, & other miscellaneous items per plans & specifications.

**All Proposals Must Be Accompanied** by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount

equal to at least 10 per cent (10%) of the total amount of the bid.

**A Contract Performance Bond & Payment Bond**, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**No Submitted Bid May Be Withdrawn** for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications May Be Obtained** upon deposit of \$25.00 at the City Engineer's office, Engineering/Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

**Questions Should Be Directed To** Ted Jones, (803) 642-7610.

**The Right Is Reserved To Accept Or Reject** any or all bids & to waive informalities.

#### **BERLY MAC ROAD IMPROVEMENT PROJECT FOR HORRY COUNTY**

**Horry County, SC Is Requesting Written Sealed Bids** for Berly Mac Road Improvement Project, Horry County, SC. Berly Mac Road is located off Highway 905 approximately 0.40 mile north of Highway 19 in the Hickory Grove area of Horry County. Work includes grading, base, & installation of storm drainage system & all other work associated with the construction of approximately 3,500 feet of roadway. Berly Mac Road shall be completed within 90 calendar days & is subject to a \$1000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required.

**Interested Bidders May Obtain A Copy** of Bid Package # 2007-08-152-LH by contacting the Office of Procurement at (843) 915-5380 or visit our website at [www.horrycounty.org](http://www.horrycounty.org) Bids shall be submitted no later than 3:30 pm, June 18, 2008, in the Office of Procurement at 3230 Hwy. 319, Conway, SC 29526. Bids date/time stamped at the procurement office later than 3:30pm will be considered "Late Bids."

#### **BLAKE ROAD IMPROVEMENT PROJECT FOR HORRY COUNTY**

**Horry County, SC Is Requesting Written Sealed Bids** for Blake Road Improvement Project, Horry County, SC. Blake Road is located off Highway 544 approximately .050 mile north of Highway 31 near the Socastee area of Horry County. Work includes grading, base, & installation of storm drainage system & all other work associated with the construction of approximately 650 feet of

roadway. Blake Road shall be completed within 45 calendar days & is subject to a \$1000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required.

**Interested Bidders May Obtain A Copy** of Bid Package # 2007-08-151-LH by contacting the Office of Procurement at (843) 915.5380 or visit our website at [www.horrycounty.org](http://www.horrycounty.org) Bids shall be submitted no later than 3:00pm, June 18, 2008, in the Office of Procurement at 3230 Hwy. 319, Conway, SC 29526. Bids date/time stamped at the procurement office later than 3:00pm, will be considered "Late Bids."

#### **INSTALLATION OF WATERLINE FOR MARLBORO COUNTY**

**The County Of Marlboro** is currently accepting sealed bids for installation of approximately 15,000 linear feet of 8-inch PVC C900 water main.

**Bids Due:** Friday, June 13, 2008, 5:00pm

**Public Bid Opening:** Monday, June 16, 2008, 12:00 Noon, William P. Wallace, Sr., Administration Building

**To Request Bid Package:** Helena Thomas, Grant Coordinator, (843)-479-5600, Ext 30, 205 East Market Street, Bennettsville, SC 29512

**Bids Must Be Marked** "Installation of Water Line" & submitted to Helena Thomas, Grant Coordinator. The County reserves the right to judgmentally select or reject any or all bids.

#### **NEW ROOF FOR R.L. JONES RECREATION CENTER**

INVITATION FOR BID, 0708-051-NC

**The Town Of Mount Pleasant (Town) Will Receive Bids** from qualified contractors to provide & install a new roof for the R.L. Jones Recreation Center, 391 Egypt Road Mount Pleasant, SC 29464. The roof encompasses approximately 27,500 square feet. The new recover roofing system is to be based on a mechanically fastened .060 inch thick at 10' wide reinforced (White) Carlisle Sure-Weld Thermoplastic Polyolefin Membrane System, which will be applied directly over the existing membrane system. The Town requires five (5) years minimum installation experience with membrane roofing systems.

**The Successful Bidder Shall Include** all labor, supervision, materials, supplies, equipment, taxes, bonds, insurance, permits & any other costs, incidental or otherwise, which may be required. The success-

ful bidder shall deliver the complete installation of the specific product required to include flashings & insulation as specified & as indicated on the drawings in accordance with the manufacturer's most current specifications & details, all in accordance with the terms, conditions, & specifications which have been prepared for this project. The completion time for this project shall be ninety (90) days from the date of the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "R.L. Jones Recreation Center, 0708-051-NL" & shall include the bidder's name & contractor's license number. Bids shall be accepted until 3:00pm, local time, Monday June 16, 2008, by the Purchasing Division at the Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant SC 29464. While it is not required, a Bidder(s) representative is encouraged to be present at the bid opening.

**The Bids Must Be Signed** by an official authorized to bind the bidder & it shall contain a statement to the effect that the Bid is firm for a period of at least sixty (60) calendar days for acceptance by the Town. Bids must be submitted showing the above bid title, as reflected on page one (1) solicitation document.

**A Bid Deposit Shall Be Required** from all bidders, equal to five (5%) percent of the Bid amount. These deposits may be in the form of a certified check, cashier's check or bond. Separate performance, material & labor payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All contractors shall be properly licensed by the State of SC.

**Interested, Qualified Bidders** may obtain solicitation documents, plans (if applicable) & specifications from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, South Carolina 29464. All inquiries shall be directed to Natalie S. Cayouette, Purchasing Technician, (843) 884-8517, Ext. 3520

**Specifications & Other Solicitation Documents Will Also Be Available** for examination in the McGraw Hill Dodge Plan Room & A.G.C. Offices in Charleston, South Carolina.

**This Invitation Does Not Commit The Town** to award a contract, to pay any costs incurred in the preparation of a bid or to produce or contract for the articles of goods or services.

**The Town Reserves The Right** to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this Invitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

#### REPLACEMENT OF SIDEWALK AT MARLBORO COUNTY HISTORICAL MUSEUM

**The County Of Marlboro** is currently accepting sealed bids for replacement of a sidewalk at the Marlboro County Historical Museum.

**Bids Due:** Friday, June 13, 2008, 5:00pm

**Public Bid Opening:** Monday, June 16, 2008, 12:00 Noon, William P. Wallace, Sr. Administration Building

**To Request Bid Package:** Helena Thomas, Grant Coordinator, (843)-479-5600, Ext 30, 205 East Market Street, Bennettsville, SC 29512

**Bids Must Be Marked** "Historical Museum Sidewalk Replacement" & submitted to Helena Thomas, Grant Coordinator. The County reserves the right to judgmentally select or reject any or all bids.

#### BACKUP GENERATOR FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

**Project Description:** Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to, providing & installing a new 30 KW diesel generator on a raised pad for back-up power to the Headquarters Building at 861 Riverland Drive, Charleston, SC 29412.

**Bids Shall Be** on a lump sum basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner: Bid Enclosed: Generator Back-Up Power at the Headquarters Building, Project #08-CP-003-A.

**Bids Must Be Accompanied** by a bid bond or certified check in the amount of (5) five percent of the base bid.

**Performance Bond & Labor & Material Payment Bond** is required for 100 percent of the contract amount.

**Bids Will Be Received** until 2:00pm, prevailing time, on July 10, 2008, at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send bids Return Receipt

Requested, & are encouraged to provide mail delivery by 5:00pm on July 9, 2008. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

**There Will Be A Mandatory Pre-Bid Conference** & site visit for all interested bidders on June 10, 2008, at 2:00pm, at the CCPRC Headquarters Building, 861 Riverland Drive, Charleston, SC.

**All Technical Questions** pertaining to the bid documents shall be referred to Charleston Engineering, Mr. John Deden, 125-B Wappoo Creek Drive, Charleston, SC 29412, (843) 762-4242. The deadline for submitting questions is 2:00pm, on Monday, June 23, 2008, & an addendum, if deemed necessary, will be issued no later than June 25, 2008.

**Bidding Documents May Be Examined** at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, in the Dodge Plan Room, AGC Plan Room & the Hispanic Contractors Association of the Carolinas.

**Prime Bidders May Obtain Documents** from Charleston Blueprint, 90 Brigade Street, Charleston, SC beginning, Monday, June 2, 2008 until Wednesday, June 9, 2008 for a deposit of: \$25.00 per set. Please make checks payable to Charleston County Park & Recreation Commission.. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

**Download Available:** - No

**Owner Reserves The Right** to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

**Contact Ms. Lynda Abram**, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081, for additional information.

#### ASBESTOS ABATEMENT & BUILDING DEMOLITION FOR CITY OF COLUMBIA

The City of Columbia is receiving bids from qualified vendors for the following: "Asbestos Abatement & Building Demolition & Debris Removal Services."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or

call (803) 545-3470 between the hours of 8:30 am & 5:00 pm.

**Bid Number:** 00093-07-08.

**Bid Deadline:** 6/12/08 – 10:00 am

## CONSULTANT / PROFESSIONAL SERVICES

### ECONOMIC DEVELOPMENT STRATEGIC PLAN FOR RICHLAND COUNTY

RC-026-P-0708

Richland County is soliciting Requests for Proposals from qualified Offerors to participate in the development of the County's Economic Development Strategic Plan. The County's Economic Development Committee, on behalf of Richland County Government, is seeking qualified providers to develop a strategic plan for the economic development of the County. This plan should analyze past & present efforts for efficacy, & pair those successes with a new strategic plan containing new & innovative measures

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept sealed proposals in the quantities of one(1) original & one (1) electronic copy of the original on a compact disc or a USB flash drive or sent via e-mail both clearly marked "RC-026-P-0708, Richland County's Economic Development Strategic Plan" until 4:00pm, local time, Monday, June 30, 2008. Proposals shall not be accepted after the above date & time. Proposal information may be obtained by contacting Rodolfo Callwood at the above address or [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us)

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the Offeror of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

### ELECTRIC POWER FRANCHISE NEGOTIATION SERVICES

RFP 08-3216

The City of Greenville, SC is requesting proposals from experienced, effective professionals or firms to represent the interests of the City in negotiating an electric power franchise agreement with the Duke Energy Corporation. The goal of the project is to work with Duke to forge a legally-compliant, enforceable, multi-year franchise agreement that addresses issues of interest to the City, that is satisfactory to Duke, & that helps position Greenville for the future.

Interested firms or individuals may obtain the request for proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00pm, ET, June 19, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

## EQUIPMENT

**Description:** OSCILLOSCOPE

**Solicitation Number:** 6655

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 6/11/08 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** KRONE OR EQUAL FINGER TYPE MOWER, 10-10.5 FT., WITH CONDITIONER, PER SPECIFICATIONS. SET-UP MUST BE INCLUDED

**Solicitation Number:** 6654

**Delivery Point:** Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC 29506

**Bid Opening Date/Time:** 6/11/08 – 2:00 pm, ET

**Bid Opening Location:** Clemson University, Procurement Services, Ad-

ministrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu) or phone (864) 656-4035

**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

### PARKING LOT SWEEPER FOR CITY OF GREENVILLE

BID NO. 08-3215

The City of Greenville, SC, is requesting sealed bids for a gasoline engine powered industrial Parking Lot Sweeper.

Bid packet containing specifications, terms & conditions, bid form, etc., may be obtained from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayesi@greatergreenville.com](mailto:mayesi@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

Sealed bids will be received at the above address until 3:00pm, ET, June 12, 2008, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
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## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** WEB-BASED ACADEMIC CATALOGUE MANAGEMENT SYSTEM

**Solicitation Number:** USC-RFP-1279-BB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/30/08 – 2:30 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Direct Inquiries to Buyer:** Bruce Breedlove, CPPB, (803) 777-4115, [Bruce.Breedlove@sc.edu](mailto:Bruce.Breedlove@sc.edu)

**Description:** A.P.C. SMART-U.P.S.

**Solicitation Number:** N/A

**Delivery Points:** Georgetown County - various school sites

**Bid Opening Date/Time:** 6/9/08 – 2:00 pm

**Bid Opening Location:** Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

**Buyer:** Bobbie J. Altman, (843) 436-7025 or [baltman@gcsd.k12.sc.us](mailto:baltman@gcsd.k12.sc.us)

### PANASONIC TOUGHBOOKS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Panasonic Toughbooks."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00097-07-08.

**Bid Deadline:** 6/13/08 – 10:00 am.

### RISK MANAGEMENT INFORMATION SYSTEM FOR PORTS AUTHORITY

The SC State Ports Authority is inviting submission of sealed proposals from qualified vendors to provide a Risk Management Information System (RMIS). As a minimum, the software shall include the following modules: Certificates of Insurance, Claims, Policy, Property, Reports & Security.

Proposals will be accepted until 12:00pm, Friday, June 20, 2008. A complete copy of the solicitation with all specifications, terms & conditions can be requested by contacting the Procurement Office at (843) 577-8181, or on our website: [www.scspsa.com](http://www.scspsa.com). On the Home page, click on Legal Notices & Bid Documents / Procurement.

This solicitation does not commit the Authority to award a contract, to pay any cost incurred in the preparation, or to procure or contract for the article of services. The Authority reserves the right to accept or reject any & all proposals; to waive any informality in the proposals; & to accept the proposal that is, in our opinion, in the best interest of the Authority.

Tim Connor  
Manager – Procurement  
SC State Ports Authority  
176 Concord St.  
Charleston, SC 29401  
(843) 577-8181

## MAINTENANCE / REPAIR

**Description:** PAINTING METAL PANELS AT GREGG MIDDLE SCHOOL & PAINTING STUCCO SURFACES AT ROLLINGS MIDDLE SCHOOL

**Solicitation Number:** 0708-043

**Delivery Point:** Summerville, SC

**Pre-Bid Conf.:** Mandatory, 6/6/08 – 10:00am at Gregg Middle School

**Opening Date/Time:** 6/16/08 – 10:00am

**Location:** Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Direct Inquiries To:** James Worthy, Assistant Director of Facilities, (843) 832-7007

**Project Name:** TRIPLE & SINGLE TREATMENT ON COUNTY ROADS – 2ND BID

**Project Number:** 2008-012

**Location:** Newberry SC

**General Scope Of Work:** The County of Newberry is seeking bids for the application of single & triple treatment to approximately 4.57 miles of dirt & gravel roads. Contractors must be registered with the SCDOT as a DBE or WBE contractor.

**Deadline For Submittals:** Tuesday, June 10, 2008 – 3:00pm

To obtain an Invitation for bid package, please contact the Purchasing Director, Crystal Waldrop, (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net), or visit the County Website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing).

### PAVING OF PARKING LOT FOR TOWN OF JEFFERSON

Sealed bids from licensed paving contractors for paving the Jefferson Recreation Complex parking lot on Ogburn Drive will be received by the Town of Jefferson at 223 N. Main Street, Jefferson, SC, until 12:00 noon, July 1, 2008. At that time & place, bids will be opened & read aloud in public.

All persons interested in submitting a bid should attend a pre-bid meeting scheduled for June 12, 2008, at 11:00am, at the project site.

The project will consist of paving an area approximately 160 ft. x 300 ft. with 2" asphalt. For more information, contact Tommy Catoe at (843) 658-7600.

The Town of Jefferson reserves the right to refuse any & all bids as deemed in the public interest by Jefferson Town Council.

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** FIRE SPRINKLER MAIN LINE AT THE LANCASTER MENTAL HEALTH CLINIC

**Solicitation Number:** Q0086-08-JS

**Delivery Point:** SCDMH – Lancaster Clinic

**Site Visit:** By appointment only. Bidders must request a copy of the solicitation before requesting appointment.

**Opening Date/Time:** 06/17/08 – 3:15pm

**Location:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, SC

**Bid Request:** (803) 898-8481

**Buyer:** Julie Scott

**Telephone:** (803) 898-8481

**Bid Name:** ROOFING SYSTEM FOR COUNTY JAIL

**Description:** Dorchester County, SC invites sealed bids to provide installation of a Sealed Roofing System for the Dorchester County Jail in St. George, South Carolina.

**Bid Notice Number:** 2008-1930-7202-30

**Location:** 100 Sears Street, St. George, South Carolina

**Closing Date/Time:** Tuesday, June 17, 2008, 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, (843) 563-0142 or 832-0142

**Project Contact:** Jimmy Brownlee, (843) 563-0202 or 832-0202

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)



## PRINTING

**Description:** PROVIDE THE CITADEL WITH THE PRINTING OF THE 2008 FOOTBALL MEDIA GUIDE

**Solicitation Number:** M8067-RE-6/16/2008

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 6/16/08 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/proc/purchasing/solicitations.shtml>

## SERVICES

**Description:** INTERIM FITNESS FACILITY FOR STUDENT BODY

**Solicitation Number:** 5400000384

**Opening Date/Time:** 6/23/08 – 2:30pm

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** JANITORIAL SERVICES PER SPECIFICATIONS

**Solicitation Number:** Q1408AB

**Delivery Point:** Columbia, SC

**Site Visit:** 6/10/08 – 2:00pm

**Place:** Berkeley County D.S.S., 105 Gullidge St., Moncks Corner, South Carolina 29461

**Site Visit Contact Person:** Mary Jane Hayes, (843) 719-1135

**Opening Date/Time:** 6/19/08 – 2:30pm

**Location:** SC Department of Social Services, 1535 Confederate Ave., Room 308, Columbia, SC

**Direct Inquiries to Buyer:** Angelia Belcher

**Bid Request:** (803) 898-7349

**Description:** PROVIDE PEST CONTROL SERVICES FOR SELECTED BUILDINGS FOR THE UNIVERSITY OF SOUTH CAROLINA, COLUMBIA CAMPUS AS NEEDED

**Solicitation Number:** USC-IFB-1268-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 06/17/08 – 3:00pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** COOLING TOWER BYPASS PIPE RE-ROUTING AT S.C.D.M.H. GREENVILLE MENTAL HEALTH CENTER

**Solicitation Number:** Q0087-08-JS

**Delivery Point:** Greenville, SC

**Site Visit:** Mandatory, 6/11/08 – 11:00am

**Place:** SCDMH-Greenville Mental Health Center, 124 Mallard St., Greenville, SC 29601  
Call (864) 241-1040 for directions.

**Opening Date/Time:** 6/19/08 – 3:15pm

**Location:** SC Dept. of Mental Health, Procurement Office, Suite 201, 2414 Bull St., Columbia, SC

**Bid Request:** (803) 898-8481

**Buyer:** Julie Scott

**Description:** MAILING OF 450,000 MEDICAID NEWSLETTERS

**Solicitation Number:** Q006-02-08-LH

**Delivery Point:** U.S. Post Office, Assembly Street Station, Columbia, SC

**Bid Opening Date/Time:** 6/9/08 – 3:00 pm

**Bid Opening Location:** SC Department of Health & Human Services, 1801 Main St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Leon E. Hines, (803) 898-2595 or E-mail [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**Description:** PROVIDE PORTABLE FIRE EXTINGUISHER TESTING & REFILL SERVICES

**Solicitation Number:** RFQ-1990

**Site Visit:** Mandatory. 6/10/08 – 10:00 am & 6/11/08 – 2:00 pm at Facilities Maintenance Building. Contact Chief Richard Austin, (843) 661-1119, for details

**Delivery Point:** Florence, SC

**Opening Date/Time:** 6/19/08 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Description:** MULTI-TERM CONTRACT TO PROVIDE ENZYMES & DRAIN & GREASE TRAP PREVENTIVE MAINTENANCE PROGRAM AT VARIOUS CAMPUS LOCATIONS

**Solicitation Number:** RFQ 08-R802247/TS

**Site Visit:** Not mandatory, however, it is highly recommended. Contact Linda Edwards, Business Manager, Facilities Management Operations Center, at (803) 323-3946 between the hours of 8:30 am to 4:00 pm, Monday through Friday

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 6/18/08 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresa Sexton, (803) 323-2143, Ext. 6026

**Download Solicitation From:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Description:** ANNUAL CONTRACT FOR GROUNDS MAINTENANCE FOR S.C.D.O.T. RIGHT-OF-WAY FACILITY LOCATED AT 411 LAWAND DRIVE, COLUMBIA

**Solicitation Number:** SB9904 – 06/26/08

**Site Visit:** Required

**Bid Opening Date/Time:** 6/26/08 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** HAULING & SPREADING OF CRUSHED CONCRETE AGGREGATE IN HORRY COUNTY

**Solicitation Number:** B408143JJ

**Delivery Point:** Heritage preserves & wildlife management areas throughout Horry County

**Opening Date/Time:** 6/18/08 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** TRANSPORTATION FOR SENIORS

**Delivery Points:** Nutrition sites in Darlington & Hartsville, SC

**Bid Opening Date:** 6/16/08

**Bid Opening Location:** Darlington County Council on Aging, 402 Pearl St., Darlington, SC 29532

**Direct Inquiries To:** Jackie Anderson, (843) 393-8521. Call to request bid package



## REQUEST FOR PROPOSALS

**Description:** DETENTION CENTER FOOD SERVICE

**Solicitation Number:** DCFS 2008

**Delivery Point:** Laurens County Detention Center, 154 Templeton Rd., Laurens, SC 29360

**Submittal Deadline:** 6/17/08 – 10:00 am

**Submittal Location:** Laurens County, Church Street Office Complex, 3 Catherine St., Laurens, SC 29360

**Direct Inquiries to Buyer:** William Wilson, (864) 984-5199 or PO Box 445, Laurens, SC 29360

**PEDESTRIAN & BICYCLE  
SAFETY CAMPAIGN  
FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0809-06-17-02

Notice is hereby given that the City of Spartanburg is requesting sealed proposals to provide a pedestrian & bicycle safety education campaign. The campaign will feature a media campaign, advertisement, messaging & direct education techniques. This will be a joint effort with the Department of Public Safety.

Interested applicants must have proven success in managing pedestrian & bicycle safety programs & knowledge of current best practices for bicyclist, pedestrian, & driver education. Due to this campaign's broad target audience, ability to provide bilingual materials & develop complimentary strategies for varying demographics is strongly preferred. Proposals should outline the understanding of need, methodology, program design, time line, partners & pedestrian & bicycle safety experience. Full details are available in the complete proposal package.

The Request for Proposal will be available on Tuesday June 3, 2008. Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete package. Details of the RFP can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

The City of Spartanburg will act affirmatively to ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to participate in this request & that it will not discriminate on the basis of gender, race, color, or national origin in consideration of a contract award.

The City of Spartanburg reserves the right to reject any or all proposals & waive any informality in the qualifications process. All proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of the

proposals so that the City may fully investigate the qualifications of prospective parties, prior to awarding of the contract. The vendor that is selected will be required to obtain a City of Spartanburg business license.

Questions regarding the procedure should be directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Questions regarding the RFP should be directed to Tim Carter, Engineering Administrator, at (864) 596-2838.

Request for Proposals must be submitted to Carl F. Wright, Procurement & Property Manager, on or before 3:00pm, Tuesday, June 17, 2008 at City Hall, 145 West Broad Street, Spartanburg, SC at which time they will be publicly opened in the Training Room, same location.

RFP can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

Please show the following number on the lower left corner of the outer sealed envelope: Proposal No. 0809-06-17-02

**SUBSTANCE ABUSE  
TESTING SERVICES  
FOR GREENVILLE**

RFP 08-3214

The City of Greenville is requesting proposals from qualified third-party administrators with the expertise, license, & qualifications to administer alcohol & substance abuse testing services on behalf of the City.

Interested firms or individuals may obtain the request for proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/purchasing.asp](http://www.greatergreenville.com/city_government/purchasing.asp)

Proposals will be received at the address above until 3:00pm, ET, June 19, 2008.

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## SUPPLIES

**Description:** FIXED PRICE CONTRACT FOR SOLAR FLASHER EQUIPMENT

**Details:** The above includes 24/7 single beacon flashers & dual-powered solar & compact flashers

**Solicitation Number:** SB9899 – 06/24/08

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/24/08 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** 24 GAUGE METAL COIL & SHEET METAL

**Solicitation Number:** 269596-6/10/08-M

**Delivery Point:** SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 6/10/08 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** TERM CONTRACT TO PROVIDE WHITE TUBE SOCKS

**Solicitation Number:** 348508-6/24/08-M

**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 6/24/08 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** BAND & ORCHESTRAL INSTRUMENTS

**Solicitation Number:** B2008-16

**Delivery Point:** Pelion, SC

**Closing Date/Time:** 06/18/08 – 3:00pm

**Location:** Pelion, SC

**Bid Request:** Call (803) 808-4766 or email [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your email request; include company name, contact

name, street address, phone number, email address, solicitation name and number in body of email.

**Buyer:** Tracy Lucas

**Website From Which To Download Solicitation:**

[www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)

**Description:** PROMOTIONAL ITEMS: 4-PACK ASSORTED COLOR CRAYONS, 38,500 EACH & ASSORTED COLOR FLIERS, 38,500 EACH, PER SPECIFICATION

**Solicitation Number:** 08-0056

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 06/10/08 – 2:30pm

**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

**Direct Inquiries To:** Yun Jung Lee Pongthana, (803) 734-2490 or [ypoungthana@scprt.com](mailto:ypoungthana@scprt.com)

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Website From Which To Download Solicitation:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

pulpwood & topwood, on approximately 190.8 acres. These volumes represent the total volume on three different sale areas. Each area is to be bid on separately. Reference sale numbers 490, 491, 492 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

#### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 224.

A public auction will be held at 10:00am on Wednesday, June 11, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, June 10, 2008, from 8:30am to 3:30pm & Wednesday, June 11, 2008, from 8:30am to 9:45am.

#### PINESTRAW AT SAND HILLS FOREST

**Description:** Pine Straw – sealed bids for the sale of approximately 3,520 acres of Longleaf pine straw on Sand Hills State Forest.

**Sale Number:** SHSF 1822 ADV PS 08.

**Bid Opening Date/Time:** 6/9/08 – 10:00am, ET.

**Bid Opening Location:** Sand Hills State Forest.

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584, phone (843) 498-6478 or fax (843) 498-6705.

transport those elderly & disabled persons in the area of Anderson, SC, on a subscription basis, at least 5 days per week & up to 24 hours per day.

Pursuant to the Americans with Disabilities Act (ADA) of 1990, this notice additionally serves to inform interested parties that request may be made of the applicant for accommodation of "special needs" for a person(s) with a disability(s) to have maximum feasible opportunity for physical & information access to & regarding the above proposed project.

Anyone wishing to comment on this application should do so by June 23, 2008, to Anderson County Disabilities & Special Needs Board Advisory Council; Attention: Clark E. Nesbitt; 212 McGee Road; Anderson, SC 29625. Any public or private transit or paratransit operator wishing to provide an equivalent service to that proposed above should submit to the above named agency within 30 days, a written proposal detailing the service that operator would provide.

#### ANDERSON COUNTY ANNOUNCES DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

Notice is hereby given that Anderson County, South Carolina, located in Federal Transit Administration (FTA) Region IV has established a Disadvantaged Business Enterprise (DBE) participation goal of 15.6% for FTA funded transportation projects during Federal Fiscal Year 2009. This goal is in accordance with the regulations of USDOT 49 CFR Part 26.

Details concerning the methodology used to obtain this goal are available for review for thirty (30) days following the publication of this notice & can be obtained from the Anderson County Finance office located at 101 South Main Street, Room 112, Anderson, SC 29624, between the hours of 8:30 a.m. & 4:30 p.m., Monday through Friday.

Written comments via the U.S. Postal Service addressed to Anderson County, Attention: Rhonda Sloan, P.O. Box 8002, Anderson, SC 29622-8002, & email comments directed to [rsloan@andersoncountysc.org](mailto:rsloan@andersoncountysc.org) will be accepted for forty-five (45) days from the publication of this notice.

## AUDITING SERVICES

#### READVERTISEMENT TO EXTEND BID OPENING

**Description:** INTERNAL AUDITOR SERVICES

**Solicitation Number:** SHA-RFP-8004-WF

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/11/08 – 1:00pm

**Location:** 300-C Outlet Pointe Blvd., Columbia, SC 29210

**Direct Inquiries To Buyer:** Willie Franks, [willie.franks@schousing.com](mailto:willie.franks@schousing.com)

**Website From Which To Download Solicitation:** [www.schousing.com](http://www.schousing.com), click on procurement icon, then scroll down the page.

## NOTICES

## FOR SALE

#### PINE SAWTIMBER, PULPWOOD & TOPWOOD AT MANCHESTER STATE FOREST

Sealed bids will be accepted until 11:00am, June 17, 2008, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC, for the lump sum sale of 1,182,809 board feet of pine sawtimber, & 623 cords of pine

#### TRANSPORTATION OF ELDERLY & DISABLED PEOPLE IN ANDERSON AREA

This is to notify all interested parties that Anderson County Disabilities & Special Needs Board Advisory Council is applying for an accessible 15-passenger cutaway bus under the Elderly & Persons with Disabilities Program (49 U.S.C. § 5310, formerly Section 16 of the Federal Transit Act, ISTEA-1991). The vehicle will be used to

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective May 27, 2008 Through June 2, 2008

LP Gas Average: \$1.7875

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.6567	\$3.7272
Unleaded Mid Grade (89 Octane)	\$3.7242	\$3.7876
Unleaded Premium (93 Octane)	\$3.8548	\$3.9539

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

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